

UNDERGRADUATE DEGREES AWARDED AT UNC CHARLOTTE  
 BY MAJOR, OPTION, DEGREE, AND RACE FOR EACH COLLEGE, 2003-2004  
 TABLE VII-3

| MAJOR, OPTION AND DEGREE  | NON-RES  |          | BLACK    |          | AMERICAN INDIAN |          | ASIAN    |          | HISPANIC |          | WHITE     |           | TOTAL     |           |
|---|----------|----------|----------|----------|-----------------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|
|   | M        | F        | M        | F        | M               | F        | M        | F        | M        | F        | M         | F         | M         | F         |
| <b>COLLEGE OF ARCHITECTURE</b>  |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| ARCHITECTURE  |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | 1        | 1        | -               | -        | -        | -        | 2        | -        | 26        | 11        | 29        | 12        |
| *BArch.....   | -        | -        | 1        | -        | -               | -        | -        | 1        | -        | -        | 18        | 7         | 19        | 8         |
| <b>COLLEGE TOTAL</b>  | <b>0</b> | <b>0</b> | <b>2</b> | <b>1</b> | <b>0</b>        | <b>0</b> | <b>0</b> | <b>1</b> | <b>2</b> | <b>0</b> | <b>44</b> | <b>18</b> | <b>48</b> | <b>20</b> |
| *These students are fifth year students and already hold the B.A. degree in Architecture. |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b>   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| AFRO-AMERICAN & AFRICAN STUDIES   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | 2        | 7        | -               | -        | -        | -        | -        | -        | -         | -         | 2         | 7         |
| ANTHROPOLOGY  |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | -        | -        | -               | -        | -        | -        | -        | 1        | 2         | 6         | 2         | 7         |
| ART   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| ART   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | 4        | 1        | -               | -        | -        | -        | 1        | -        | 11        | 15        | 16        | 16        |
| BFA.....  | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | -         | 1         | 0         | 1         |
| Subtotal  | 0        | 0        | 4        | 1        | 0               | 0        | 0        | 0        | 1        | 0        | 11        | 16        | 16        | 17        |
| ART EDUCATION   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | 1        | -        | -               | -        | -        | -        | -        | -        | -         | -         | 1         | 0         |
| BFA.....  | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | -         | 1         | 0         | 1         |
| Subtotal  | 0        | 0        | 1        | 0        | 0               | 0        | 0        | 0        | 0        | 0        | 0         | 1         | 1         | 1         |
| ART HISTORY   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | -         | 3         | 0         | 3         |
| CERAMICS  |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BFA.....  | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | 1         | -         | 1         | 0         |
| CROSS DISCIPLINE STUDIES IN ART   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BFA.....  | -        | -        | -        | -        | -               | -        | -        | -        | 1        | -        | -         | -         | 1         | 0         |
| FIBER   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BFA.....  | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | -         | 1         | 0         | 1         |
| GRAPHIC DESIGN  |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | 1        | 2        | -        | -               | -        | -        | 1        | -        | -        | 3         | 8         | 5         | 10        |
| BFA.....  | -        | -        | 1        | 1        | -               | -        | 1        | 1        | -        | -        | 4         | 1         | 6         | 3         |
| Subtotal  | 0        | 1        | 3        | 1        | 0               | 0        | 1        | 2        | 0        | 0        | 7         | 9         | 11        | 13        |
| GRAPHIC DESIGN/ILLUSTRATION   |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | -         | 1         | 0         | 1         |
| BFA.....  | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | 1         | 0         | 1         | 0         |
| Subtotal  | 0        | 0        | 0        | 0        | 0               | 0        | 0        | 0        | 0        | 0        | 1         | 1         | 1         | 1         |
| ILLUSTRATION  |          |          |          |          |                 |          |          |          |          |          |           |           |           |           |
| BA.....   | -        | -        | -        | -        | -               | -        | -        | -        | -        | -        | 1         | 1         | 1         | 1         |
| BFA.....  | -        | -        | 2        | -        | -               | -        | -        | -        | -        | -        | 2         | 1         | 4         | 1         |
| Subtotal  | 0        | 0        | 2        | 0        | 0               | 0        | 0        | 0        | 0        | 0        | 3         | 2         | 5         | 2         |

| MAJOR, OPTION AND DEGREE       | NON-RES |   | BLACK |    | AMERICAN |   | ASIAN |    | HISPANIC |   | WHITE |    | TOTAL |    |
|--------------------------------|---------|---|-------|----|----------|---|-------|----|----------|---|-------|----|-------|----|
|                                | ALIEN   |   | M     | F  | M        | F | M     | F  | M        | F | M     | F  | M     | F  |
|                                | M       | F |       |    |          |   |       |    |          |   |       |    |       |    |
| PAINTING                       |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | 1     | -  | -        | - | -     | -  | -        | - | -     | -  | 1     | 0  |
| BFA.....                       | -       | - | -     | -  | -        | - | -     | -  | -        | - | 1     | 1  | 1     | 1  |
| Subtotal                       | 0       | 0 | 1     | 0  | 0        | 0 | 0     | 0  | 0        | 0 | 1     | 1  | 2     | 1  |
| PRINTMAKING                    |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BFA.....                       | -       | - | -     | -  | -        | - | -     | -  | -        | - | -     | 2  | 0     | 2  |
| SCULPTURE                      |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | -  | -        | - | -     | 1  | 0     | 1  |
| BFA.....                       | -       | - | -     | -  | -        | - | -     | -  | -        | - | -     | 1  | 0     | 1  |
| Subtotal                       | 0       | 0 | 0     | 0  | 0        | 0 | 0     | 0  | 0        | 0 | 0     | 2  | 0     | 2  |
| TIME ARTS (PHOTO, VIDEO, ETC.) |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | 1     | -  | -        | - | -     | -  | -        | - | 1     | 2  | 2     | 2  |
| BFA.....                       | -       | - | -     | -  | -        | - | -     | -  | -        | - | -     | 6  | 0     | 6  |
| Subtotal                       | 0       | 0 | 1     | 0  | 0        | 0 | 0     | 0  | 0        | 0 | 1     | 8  | 2     | 8  |
| Subtotal Art                   | 0       | 1 | 12    | 2  | 0        | 0 | 1     | 2  | 2        | 0 | 25    | 46 | 40    | 51 |
| BIOLOGY                        |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BIOLOGY                        |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | 1       | - | -     | 2  | -        | - | 2     | 5  | -        | - | 6     | 13 | 9     | 20 |
| BS.....                        | -       | 1 | -     | 8  | -        | - | 2     | 3  | 2        | - | 7     | 22 | 11    | 34 |
| Subtotal                       | 1       | 1 | 0     | 10 | 0        | 0 | 4     | 8  | 2        | 0 | 13    | 35 | 20    | 54 |
| CELL BIOLOGY/PHYSIOLOGY        |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | 1     | -  | -        | - | -     | -  | -        | - | -     | -  | 1     | 0  |
| BS.....                        | 1       | - | -     | -  | -        | - | 1     | -  | -        | - | 1     | -  | 3     | 0  |
| Subtotal                       | 1       | 0 | 1     | 0  | 0        | 0 | 1     | 0  | 0        | 0 | 1     | 0  | 4     | 0  |
| ECOLOGY/ENVIRONMENTAL BIOLOGY  |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | -  | -        | - | -     | -  | -        | - | 3     | 2  | 3     | 2  |
| MEDICAL TECHNOLOGY             |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | 1  | -        | - | -     | -  | -        | - | -     | 2  | 0     | 3  |
| MICROBIOLOGY                   |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | -  | -        | - | -     | 1  | -        | 1 | 1     | 3  | 1     | 5  |
| PREMEDICAL                     |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | 1  | -        | - | -     | -  | -        | - | -     | 1  | 0     | 2  |
| BS.....                        | -       | - | -     | 3  | -        | - | -     | 2  | -        | 1 | 3     | 2  | 3     | 8  |
| SECONDARY EDUCATION            |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | -  | -        | - | -     | 2  | 0     | 2  |
| Subtotal Biology               | 2       | 1 | 1     | 15 | 0        | 0 | 5     | 11 | 2        | 2 | 21    | 47 | 31    | 76 |
| CHEMISTRY                      |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| CHEMISTRY                      |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | 1       | - | -     | -  | -        | - | 1     | -  | -        | - | -     | 1  | 2     | 1  |
| BS.....                        | -       | - | -     | -  | -        | - | -     | -  | -        | - | 2     | -  | 2     | 0  |
| Subtotal                       | 1       | 0 | 0     | 0  | 0        | 0 | 1     | 0  | 0        | 0 | 2     | 1  | 4     | 1  |
| BIOCHEMISTRY                   |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | -  | -        | 1 | 1     | -  | 1     | 1  |
| BS.....                        | -       | 1 | -     | -  | -        | - | -     | -  | -        | - | -     | 2  | 0     | 3  |
| Subtotal                       | 0       | 1 | 0     | 0  | 0        | 0 | 0     | 0  | 0        | 1 | 1     | 2  | 1     | 4  |
| PREMEDICAL                     |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | -  | -        | - | -     | 1  | 0     | 1  |
| PREMEDICAL                     |         |   |       |    |          |   |       |    |          |   |       |    |       |    |
| BA.....                        | -       | - | 1     | -  | -        | - | -     | 1  | -        | - | -     | 1  | 1     | 2  |
| Subtotal Chemistry             | 1       | 1 | 1     | 0  | 0        | 0 | 1     | 1  | 0        | 1 | 3     | 5  | 6     | 8  |

| MAJOR, OPTION AND DEGREE       | NON-RES |   | BLACK |    | AMERICAN |   | ASIAN |   | HISPANIC |   | WHITE |    | TOTAL |    |
|--------------------------------|---------|---|-------|----|----------|---|-------|---|----------|---|-------|----|-------|----|
|                                | ALIEN   |   | M     | F  | M        | F | M     | F | M        | F | M     | F  | M     | F  |
|                                | M       | F |       |    |          |   |       |   |          |   |       |    |       |    |
| COMMUNICATION STUDIES          |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| COMMUNICATION STUDIES          |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | 1       | - | -     | -  | -        | - | -     | - | -        | - | -     | -  | 1     | 0  |
| HEALTH                         |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 1  | 0     | 1  |
| MASS MEDIA                     |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | 5     | 6  | -        | - | -     | - | 1        | 1 | 13    | 23 | 19    | 30 |
| ORGANIZATIONAL COMMUNICATIONS  |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | 1 | 2     | 2  | -        | - | 1     | 1 | -        | 2 | 10    | 26 | 13    | 32 |
| PUBLIC ADVOCACY                |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | 2     | 1  | 2     | 1  |
| PUBLIC RELATIONS               |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | 1 | 1     | 3  | 1        | - | 1     | - | -        | - | 6     | 25 | 9     | 29 |
| Subtotal Communication Studies | 1       | 2 | 8     | 11 | 1        | 0 | 2     | 1 | 1        | 3 | 31    | 76 | 44    | 93 |
| CRIMINAL JUSTICE               |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | 6     | 13 | -        | 1 | 1     | 2 | 1        | 1 | 30    | 39 | 38    | 56 |
| DANCE                          |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | 1  | -        | - | -     | - | -        | - | -     | 9  | 0     | 10 |
| DANCE EDUCATION                |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 1  | 0     | 1  |
| EARTH SCIENCES                 |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| EARTH SCIENCE                  |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | 1 | -     | -  | -        | - | -     | - | -        | - | 4     | 4  | 4     | 5  |
| BS.....                        | -       | - | -     | -  | -        | - | 1     | - | -        | - | 1     | 2  | 2     | 2  |
| Subtotal                       | 0       | 1 | 0     | 0  | 0        | 0 | 1     | 0 | 0        | 0 | 5     | 6  | 6     | 7  |
| ATMOSPHERIC SCI-HYDROL         |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | 1  | -        | - | -     | - | -        | - | 1     | 1  | 1     | 2  |
| ENVIRONMENTAL INFO SYSTEMS     |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | 1     | -  | 1     | 0  |
| Subtotal Earth Sciences        | 0       | 1 | 0     | 1  | 0        | 0 | 1     | 0 | 0        | 0 | 7     | 7  | 8     | 9  |
| ENGLISH                        |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | 1       | 1 | 1     | 8  | -        | - | -     | - | -        | 2 | 14    | 31 | 16    | 42 |
| SECONDARY EDUCATION            |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 3  | 0     | 3  |
| Subtotal English               | 1       | 1 | 1     | 8  | 0        | 0 | 0     | 0 | 0        | 2 | 14    | 34 | 16    | 45 |
| FRENCH                         |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | 1 | 2     | -  | -        | - | -     | - | -        | - | -     | 5  | 2     | 6  |
| GEOGRAPHY                      |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| GEOGRAPHY                      |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BA.....                        | -       | - | 1     | 1  | -        | - | -     | - | -        | - | 5     | -  | 6     | 1  |
| BS.....                        | -       | 1 | -     | -  | -        | - | -     | - | 1        | - | 14    | 5  | 15    | 6  |
| Subtotal                       | 0       | 1 | 1     | 1  | 0        | 0 | 0     | 0 | 1        | 0 | 19    | 5  | 21    | 7  |
| COMMUNITY PLANNING             |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 2  | 0     | 2  |
| COMMUNITY & REGIONAL PLANNING  |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | -  | -        | - | 1     | - | -        | - | -     | -  | 1     | 0  |
| URBAN & REGIONAL ANALYSIS      |         |   |       |    |          |   |       |   |          |   |       |    |       |    |
| BS.....                        | -       | - | -     | -  | -        | - | -     | - | -        | - | 1     | -  | 1     | 0  |
| Subtotal Geography             | 0       | 1 | 1     | 1  | 0        | 0 | 1     | 0 | 1        | 0 | 20    | 7  | 23    | 9  |

| MAJOR, OPTION AND DEGREE         | NON-RES |   | BLACK |    | AMERICAN |   | ASIAN |   | HISPANIC |   | WHITE |     | TOTAL |     |
|----------------------------------|---------|---|-------|----|----------|---|-------|---|----------|---|-------|-----|-------|-----|
|                                  | ALIEN   |   |       |    | INDIAN   |   |       |   |          |   |       |     |       |     |
|                                  | M       | F | M     | F  | M        | F | M     | F | M        | F | M     | F   | M     | F   |
| GEOLOGY                          |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| GEOLOGY                          |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BS.....                          | -       | - | -     | -  | -        | - | -     | - | -        | - | 3     | 2   | 3     | 2   |
| HISTORY                          |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | 1 | 4     | 5  | -        | - | 1     | 1 | -        | 1 | 55    | 24  | 60    | 32  |
| SECONDARY EDUCATION              |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | 1     | -  | -        | - | -     | - | -        | - | 2     | 3   | 3     | 3   |
| Subtotal History                 | 0       | 1 | 5     | 5  | 0        | 0 | 1     | 1 | 0        | 1 | 57    | 27  | 63    | 35  |
| INTERNATIONAL STUDIES            |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | 2 | -     | 3  | -        | 1 | -     | 1 | 1        | 3 | 7     | 9   | 8     | 19  |
| MATHEMATICS                      |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | 2     | 1  | -        | - | -     | 1 | -        | - | 12    | 11  | 14    | 13  |
| BS.....                          | -       | 1 | 1     | -  | -        | - | -     | - | -        | - | 4     | 2   | 5     | 3   |
| Subtotal                         | 0       | 1 | 3     | 1  | 0        | 0 | 0     | 1 | 0        | 0 | 16    | 13  | 19    | 16  |
| SECONDARY EDUCATION              |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | -  | -        | - | -     | - | -        | - | 1     | 1   | 1     | 1   |
| Subtotal Mathematics             | 0       | 1 | 3     | 1  | 0        | 0 | 0     | 1 | 0        | 0 | 17    | 14  | 20    | 17  |
| MUSIC                            |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | -  | -        | - | -     | 1 | -        | - | 2     | 1   | 2     | 2   |
| MUSIC EDUCATION                  |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BM.....                          | -       | - | -     | -  | -        | - | -     | - | -        | - | 1     | 2   | 1     | 2   |
| MUSIC PERFORMANCE                |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BM.....                          | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 1   | 0     | 1   |
| PHILOSOPHY                       |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| PHILOSOPHY                       |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | 1  | -        | - | -     | - | -        | - | -     | 1   | 0     | 2   |
| APPLIED PHILOSOPHY               |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 1   | 0     | 1   |
| TRADITIONAL PHILOSOPHY           |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | -  | -        | - | -     | 1 | -        | - | 2     | -   | 2     | 1   |
| Subtotal Philosophy              | 0       | 0 | 0     | 1  | 0        | 0 | 0     | 1 | 0        | 0 | 2     | 2   | 2     | 4   |
| PHYSICS                          |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | -  | -        | - | -     | - | -        | - | -     | 1   | 0     | 1   |
| BS.....                          | -       | - | -     | 1  | -        | - | -     | - | -        | - | 2     | 1   | 2     | 2   |
| Subtotal                         | 0       | 0 | 0     | 1  | 0        | 0 | 0     | 0 | 0        | 0 | 2     | 2   | 2     | 3   |
| POLITICAL SCIENCE                |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| POLITICAL SCIENCE                |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | 1       | - | 10    | 9  | -        | - | 1     | 1 | 1        | - | 35    | 22  | 48    | 32  |
| COMPARATIVE & INTERNA'L POLITICS |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | 1     | -  | -        | - | 1     | - | -        | - | 2     | 7   | 4     | 7   |
| PUBLIC POLICY                    |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | -     | 1  | -        | - | -     | - | -        | - | -     | -   | 0     | 1   |
| Subtotal Political Science       | 1       | 0 | 11    | 10 | 0        | 0 | 2     | 1 | 1        | 0 | 37    | 29  | 52    | 40  |
| PSYCHOLOGY                       |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | 2       | 3 | 2     | 25 | -        | 2 | 1     | 4 | -        | 3 | 30    | 86  | 35    | 123 |
| BS.....                          | -       | - | 1     | 5  | -        | - | 1     | - | -        | 1 | 1     | 25  | 3     | 31  |
| Subtotal                         | 2       | 3 | 3     | 30 | 0        | 2 | 2     | 4 | 0        | 4 | 31    | 111 | 38    | 154 |
| RELIGIOUS STUDIES                |         |   |       |    |          |   |       |   |          |   |       |     |       |     |
| BA.....                          | -       | - | 1     | -  | -        | - | -     | - | -        | - | 5     | 6   | 6     | 6   |

| MAJOR, OPTION AND DEGREE                  | NON-RES   |           | BLACK     |            | AMERICAN |          | ASIAN     |           | HISPANIC  |           | WHITE      |            | TOTAL      |            |
|---|-----------|-----------|-----------|------------|----------|----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|
|   | ALIEN     |           | M         | F          | M        | F        | M         | F         | M         | F         | M          | F          | M          | F          |
|   | M         | F         |           |            |          |          |           |           |           |           |            |            |            |            |
| SOCIOLOGY                                 |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BA.....                                   | -         | 1         | 6         | 19         | -        | -        | 1         | -         | -         | 1         | 16         | 33         | 23         | 54         |
| SPANISH                                   |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BA.....                                   | -         | -         | 1         | 5          | -        | -        | -         | -         | 1         | 6         | 7          | 4          | 9          | 15         |
| THEATRE                                   |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BA.....                                   | -         | -         | -         | 2          | -        | -        | -         | -         | -         | -         | 3          | 8          | 3          | 10         |
| THEATRE EDUCATION                         |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BA.....                                   | -         | -         | -         | -          | -        | -        | -         | -         | -         | -         | -          | 1          | 0          | 1          |
| <b>COLLEGE TOTAL</b>                      | <b>8</b>  | <b>17</b> | <b>64</b> | <b>136</b> | <b>1</b> | <b>4</b> | <b>18</b> | <b>27</b> | <b>10</b> | <b>25</b> | <b>343</b> | <b>534</b> | <b>444</b> | <b>743</b> |
| <b>COLLEGE OF BUSINESS ADMINISTRATION</b> |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| ACCOUNTING                                |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BS.....                                   | 4         | 4         | 1         | 8          | -        | -        | 4         | 6         | -         | 1         | 31         | 40         | 40         | 59         |
| ECONOMICS                                 |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| ECONOMICS-BUSINESS ADMIN                  |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BS.....                                   | 1         | 1         | 2         | 2          | -        | -        | -         | -         | -         | 1         | 10         | 6          | 13         | 10         |
| ECON-SOCIAL SCIENCES                      |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BS.....                                   | -         | -         | 1         | -          | -        | -        | 1         | 1         | -         | -         | 2          | -          | 4          | 1          |
| Subtotal Economics                        | 1         | 1         | 3         | 2          | 0        | 0        | 1         | 1         | 0         | 1         | 12         | 6          | 17         | 11         |
| FINANCE                                   |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| FIN INSTITUTIONS/COMM BANKING             |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | -         | -         | 1         | 3          | 1        | -        | -         | 1         | 1         | 1         | 16         | 15         | 19         | 20         |
| FINANCIAL MANAGEMENT                      |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | 11        | 3         | 9         | 6          | 1        | 1        | 2         | 4         | 2         | 2         | 50         | 21         | 75         | 37         |
| RISK MANAGEMENT & INSURANCE               |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | -         | -         | 3         | 2          | -        | -        | -         | 1         | -         | -         | 9          | 9          | 12         | 12         |
| Subtotal Finance                          | 11        | 3         | 13        | 11         | 2        | 1        | 2         | 6         | 3         | 3         | 75         | 45         | 106        | 69         |
| INDUSTRIAL & OPERATIONS MGT               |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | 2         | 1         | 4         | 1          | -        | -        | -         | -         | -         | 1         | 11         | 7          | 17         | 10         |
| MANAGEMENT INFORMATION SYSTEMS            |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | 4         | 1         | 5         | 8          | 1        | -        | 5         | 4         | -         | -         | 34         | 7          | 49         | 20         |
| INTERNATIONAL BUSINESS                    |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | 2         | -         | -         | 4          | -        | -        | -         | 3         | -         | 1         | 10         | 15         | 12         | 23         |
| MANAGEMENT                                |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| MANAGEMENT                                |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | 2         | -         | 3         | 7          | -        | -        | 3         | -         | 1         | -         | 38         | 23         | 47         | 30         |
| ENTREPRENEURSHIP                          |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | -         | -         | -         | -          | -        | -        | -         | -         | -         | -         | 1          | 2          | 1          | 2          |
| MANAGERIAL LEADERSHIP                     |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | 1         | -         | 1         | -          | -        | -        | 1         | 2         | -         | -         | 10         | 8          | 13         | 10         |
| PERSONNEL/HUMAN RESOURCES                 |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | -         | -         | -         | 9          | 1        | -        | -         | 1         | -         | -         | 4          | 13         | 5          | 23         |
| SMALL BUSINESS ADMIN                      |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | -         | -         | -         | 2          | -        | -        | 1         | 1         | -         | -         | 11         | 5          | 12         | 8          |
| Subtotal Management                       | 3         | 0         | 4         | 18         | 1        | 0        | 5         | 4         | 1         | 0         | 64         | 51         | 78         | 73         |
| MARKETING                                 |           |           |           |            |          |          |           |           |           |           |            |            |            |            |
| BSBA.....                                 | -         | 7         | 5         | 10         | 1        | -        | 3         | 4         | 1         | -         | 50         | 60         | 60         | 81         |
| <b>COLLEGE TOTAL</b>                      | <b>27</b> | <b>17</b> | <b>35</b> | <b>62</b>  | <b>5</b> | <b>1</b> | <b>20</b> | <b>28</b> | <b>5</b>  | <b>7</b>  | <b>287</b> | <b>231</b> | <b>379</b> | <b>346</b> |

| MAJOR, OPTION AND DEGREE            | NON-RES   |          | BLACK     |           | AMERICAN |          | ASIAN     |          | HISPANIC |          | WHITE      |            | TOTAL      |            |
|-------------------------------------|-----------|----------|-----------|-----------|----------|----------|-----------|----------|----------|----------|------------|------------|------------|------------|
|                                     | ALIEN     |          |           |           | INDIAN   |          |           |          |          |          |            |            |            |            |
|                                     | M         | F        | M         | F         | M        | F        | M         | F        | M        | F        | M          | F          | M          | F          |
| <b>COLLEGE OF EDUCATION</b>         |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| CHILD & FAMILY DEVELOPMENT          |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| CHILD & FAMILY DEVELOPMENT          |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BA.....                             | -         | 1        | -         | 4         | -        | -        | -         | -        | -        | -        | -          | 15         | 0          | 20         |
| BIRTH-KINDERGARTEN TEACH LIC        |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BA.....                             | -         | -        | -         | 1         | -        | -        | -         | -        | -        | -        | -          | 4          | 0          | 5          |
| Subtotal Child & Family Development | 0         | 1        | 0         | 5         | 0        | 0        | 0         | 0        | 0        | 0        | 0          | 19         | 0          | 25         |
| ELEMENTARY EDUCATION                |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BA.....                             | -         | -        | 1         | 10        | -        | -        | -         | 3        | -        | 2        | 5          | 101        | 6          | 116        |
| HUMAN SERVICES                      |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BA.....                             | -         | -        | -         | -         | -        | -        | -         | -        | -        | -        | 1          | -          | 1          | 0          |
| MIDDLE GRADES EDUCATION             |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BA.....                             | -         | -        | 1         | 1         | -        | -        | -         | -        | -        | -        | 3          | 13         | 4          | 14         |
| SPECIAL EDUCATION                   |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BA.....                             | -         | -        | 1         | 2         | -        | -        | -         | -        | -        | -        | 5          | 23         | 6          | 25         |
| <b>COLLEGE TOTAL</b>                | <b>0</b>  | <b>1</b> | <b>3</b>  | <b>18</b> | <b>0</b> | <b>0</b> | <b>0</b>  | <b>3</b> | <b>0</b> | <b>2</b> | <b>14</b>  | <b>156</b> | <b>17</b>  | <b>180</b> |
| <b>COLLEGE OF ENGINEERING</b>       |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| ENGINEERING                         |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| CIVIL ENGINEERING                   |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSCE.....                           | 3         | -        | 1         | -         | -        | -        | -         | 1        | -        | -        | 40         | 4          | 44         | 5          |
| COMPUTER ENGINEERING                |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSCP.....                           | 8         | 2        | 4         | -         | -        | -        | 7         | 1        | 2        | 1        | 13         | 6          | 34         | 10         |
| ELECTRICAL ENGINEERING              |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSEE.....                           | 6         | -        | 5         | 1         | -        | -        | 2         | 1        | -        | -        | 22         | 5          | 35         | 7          |
| MECHANICAL EGR & EGR SCIENCE        |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| MECHANICAL EGR & EGR SCIENCE        |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSME.....                           | 3         | -        | 2         | 2         | -        | -        | 1         | -        | -        | -        | 36         | 2          | 42         | 4          |
| MECHANICAL EGR/MOTOR SPORTS EGR     |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSME.....                           | 1         | -        | -         | 1         | -        | -        | -         | -        | -        | -        | 9          | 1          | 10         | 2          |
| Subtotal Mechanical Engineering     | 4         | 0        | 2         | 3         | 0        | 0        | 1         | 0        | 0        | 0        | 45         | 3          | 52         | 6          |
| Subtotal Engineering                | 21        | 2        | 12        | 4         | 0        | 0        | 10        | 3        | 2        | 1        | 120        | 18         | 165        | 28         |
| ENGINEERING TECHNOLOGY              |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| CIVIL                               |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSET.....                           | -         | -        | 1         | -         | 1        | -        | 1         | -        | -        | -        | 11         | 1          | 14         | 1          |
| ELECTRICAL                          |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSET.....                           | 1         | -        | 2         | 1         | -        | -        | 2         | -        | -        | -        | 20         | 2          | 25         | 3          |
| FIRE SAFETY                         |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSET.....                           | -         | -        | -         | -         | -        | -        | -         | -        | -        | -        | 15         | -          | 15         | 0          |
| MECHANICAL                          |           |          |           |           |          |          |           |          |          |          |            |            |            |            |
| BSET.....                           | -         | -        | 2         | -         | 1        | -        | 1         | -        | 1        | -        | 22         | -          | 27         | 0          |
| Subtotal Engineering Technology     | 1         | 0        | 5         | 1         | 2        | 0        | 4         | 0        | 1        | 0        | 68         | 3          | 81         | 4          |
| <b>COLLEGE TOTAL</b>                | <b>22</b> | <b>2</b> | <b>17</b> | <b>5</b>  | <b>2</b> | <b>0</b> | <b>14</b> | <b>3</b> | <b>3</b> | <b>1</b> | <b>188</b> | <b>21</b>  | <b>246</b> | <b>32</b>  |

| MAJOR, OPTION AND DEGREE                    | NON-RES   |           | BLACK      |            | AMERICAN |          | ASIAN     |           | HISPANIC  |           | WHITE      |              | TOTAL        |              |
|---|-----------|-----------|------------|------------|----------|----------|-----------|-----------|-----------|-----------|------------|--------------|--------------|--------------|
|   | ALIEN     |           | M          | F          | M        | F        | M         | F         | M         | F         | M          | F            | M            | F            |
|   | M         | F         |            |            |          |          |           |           |           |           |            |              |              |              |
| <b>COLLEGE OF HEALTH AND HUMAN SERVICES</b> |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| HEALTH FITNESS                              |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| ATHLETIC TRAINING                           |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BS.....                                     | -         | -         | -          | 1          | -        | -        | -         | -         | -         | -         | 2          | 2            | 2            | 3            |
| HEALTH FITNESS                              |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BS.....                                     | -         | 1         | 1          | 3          | -        | -        | -         | 2         | -         | -         | 4          | 15           | 5            | 21           |
| SOCIAL WORK                                 |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BSW.....                                    | -         | -         | 1          | 8          | -        | -        | -         | 1         | -         | 1         | 3          | 17           | 4            | 27           |
| Subtotal Health Fitness                     | 0         | 1         | 2          | 12         | 0        | 0        | 0         | 3         | 0         | 1         | 9          | 34           | 11           | 51           |
|   |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| SCHOOL OF NURSING                           |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| NURSING                                     |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BSN.....                                    | -         | -         | -          | 13         | -        | -        | 2         | 4         | -         | -         | 5          | 66           | 7            | 83           |
| NURSING - PATHWAY PROGRAM                   |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BSN.....                                    | -         | -         | -          | 7          | -        | -        | -         | -         | -         | 1         | 1          | 43           | 1            | 51           |
| Subtotal School of Nursing                  | 0         | 0         | 0          | 20         | 0        | 0        | 2         | 4         | 0         | 1         | 6          | 109          | 8            | 134          |
| <b>COLLEGE TOTAL</b>                        | <b>0</b>  | <b>1</b>  | <b>2</b>   | <b>32</b>  | <b>0</b> | <b>0</b> | <b>2</b>  | <b>7</b>  | <b>0</b>  | <b>2</b>  | <b>15</b>  | <b>143</b>   | <b>19</b>    | <b>185</b>   |
|   |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| <b>COLLEGE OF INFORMATION TECHNOLOGY</b>    |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| COMPUTER SCIENCE                            |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| COMPUTER SCIENCE                            |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BA.....                                     | -         | 1         | 3          | 5          | -        | -        | -         | -         | -         | -         | 15         | 4            | 18           | 10           |
| BS.....                                     | 11        | 1         | 9          | 3          | -        | -        | 14        | 8         | 1         | -         | 34         | 7            | 69           | 19           |
| Subtotal                                    | 11        | 2         | 12         | 8          | 0        | 0        | 14        | 8         | 1         | 0         | 49         | 11           | 87           | 29           |
| COMPUTER ENGINEERING                        |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BS.....                                     | -         | -         | -          | 1          | -        | -        | 1         | -         | -         | -         | -          | -            | 1            | 1            |
| SOFTWARE & INFORMATION SYSTEMS              |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| BA.....                                     | -         | -         | 1          | -          | -        | -        | -         | -         | -         | -         | 1          | -            | 2            | 0            |
| <b>COLLEGE TOTAL</b>                        | <b>11</b> | <b>2</b>  | <b>13</b>  | <b>9</b>   | <b>0</b> | <b>0</b> | <b>15</b> | <b>8</b>  | <b>1</b>  | <b>0</b>  | <b>50</b>  | <b>11</b>    | <b>90</b>    | <b>30</b>    |
|   |           |           |            |            |          |          |           |           |           |           |            |              |              |              |
| <b>GRAND TOTAL</b>                          | <b>68</b> | <b>40</b> | <b>136</b> | <b>263</b> | <b>8</b> | <b>5</b> | <b>69</b> | <b>77</b> | <b>21</b> | <b>37</b> | <b>941</b> | <b>1,114</b> | <b>1,243</b> | <b>1,536</b> |

Source: Computerized data from Institutional Research Office files.