

**GRADUATE DEGREE CREDIT HEADCOUNT ENROLLMENT  
BY COLLEGE AND MAJOR  
SPRING 2010 THROUGH SPRING 2015  
Table III-3**

| <b>COLLEGE<br/>Major</b>                 | <b><u>2010</u></b> | <b><u>2011</u></b> | <b><u>2012</u></b> | <b><u>2013</u></b> | <b><u>2014</u></b> | <b><u>2015</u></b> |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| <b>ARTS &amp; ARCHITECTURE</b>           | <b>79</b>          | <b>77</b>          | <b>83</b>          | <b>73</b>          | <b>73</b>          | <b>79</b>          |
| Architecture                             |                    |                    |                    |                    |                    |                    |
| MARCH.....                               | 64                 | 58                 | 61                 | 54                 | 57                 | 64                 |
| Architecture - Info Tech Dual            |                    |                    |                    |                    |                    |                    |
| MARCH.....                               |                    |                    |                    |                    |                    | 3                  |
| Architecture - Urban Design Dual Program |                    |                    |                    |                    |                    |                    |
| MARCH.....                               | 0                  | 0                  | 1                  | 3                  | 4                  | 7                  |
| Urban Design                             |                    |                    |                    |                    |                    |                    |
| MUDD.....                                | 13                 | 18                 | 21                 | 15                 | 11                 | 5                  |
| Violin                                   |                    |                    |                    |                    |                    |                    |
| Certificate.....                         |                    |                    |                    | 1                  | 0                  | 0                  |
| Vocal Pedagogy                           |                    |                    |                    |                    |                    |                    |
| Certificate.....                         |                    |                    |                    |                    | 1                  | 0                  |
| Art Administration                       |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 2                  | 1                  | 0                  | 0                  | 0                  | 0                  |
| <b>LIBERAL ARTS &amp; SCIENCES</b>       | <b>855</b>         | <b>857</b>         | <b>850</b>         | <b>853</b>         | <b>805</b>         | <b>792</b>         |
| AFRICANA STUDIES                         |                    |                    |                    |                    |                    |                    |
| Certificate.....                         | 0                  | 0                  | 1                  | 3                  | 0                  | 5                  |
| ANTHROPOLOGY                             |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 0                  | 0                  | 11                 | 13                 | 14                 | 14                 |
| APPLIED ETHICS                           |                    |                    |                    |                    |                    |                    |
| Certificate.....                         | 3                  | 4                  | 2                  | 4                  | 3                  | 1                  |
| APPLIED LINGUISTICS                      |                    |                    |                    |                    |                    |                    |
| Certificate.....                         | 1                  | 1                  | 1                  | 0                  | 0                  | 0                  |
| APPLIED MATHEMATICS                      |                    |                    |                    |                    |                    |                    |
| PHD.....                                 | 49                 | 50                 | 40                 | 46                 | 44                 | 47                 |
| APPLIED PHYSICS                          |                    |                    |                    |                    |                    |                    |
| MS.....                                  | 7                  | 4                  | 6                  | 7                  | 9                  | 7                  |
| ART ADMINISTRATION                       |                    |                    |                    |                    |                    |                    |
| Certificate.....                         |                    |                    |                    | 0                  | 1                  | 0                  |
| BIOLOGY                                  |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 1                  | 1                  | 0                  | 1                  | 0                  | 0                  |
| MS.....                                  | 29                 | 28                 | 24                 | 17                 | 15                 | 19                 |
| PHD.....                                 | 30                 | 26                 | 27                 | 25                 | 20                 | 26                 |
| CHEMISTRY                                |                    |                    |                    |                    |                    |                    |
| MS.....                                  | 22                 | 17                 | 19                 | 21                 | 18                 | 19                 |
| COGNITIVE SCIENCES                       |                    |                    |                    |                    |                    |                    |
| Certificate.....                         | 5                  | 5                  | 2                  | 1                  | 3                  | 4                  |
| COMMUNICATION STUDIES                    |                    |                    |                    |                    |                    |                    |
| Certificate.....                         | 0                  | 1                  | 0                  | 0                  | 0                  | 0                  |
| MA.....                                  | 21                 | 21                 | 29                 | 27                 | 21                 | 21                 |
| CRIMINAL JUSTICE                         |                    |                    |                    |                    |                    |                    |
| MS.....                                  | 19                 | 17                 | 14                 | 25                 | 24                 | 15                 |
| EARTH SCIENCES                           |                    |                    |                    |                    |                    |                    |
| MS.....                                  | 37                 | 32                 | 30                 | 29                 | 27                 | 21                 |
| EMERGENCY MANAGEMENT                     |                    |                    |                    |                    |                    |                    |
| Certificate.....                         | 4                  | 2                  | 7                  | 3                  | 3                  | 0                  |
| ENGLISH                                  |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 90                 | 100                | 85                 | 74                 | 72                 | 74                 |
| ENGLISH EDUCATION                        |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 10                 | 6                  | 5                  | 2                  | 3                  | 7                  |
| ETHICS & APPLIED PHILOSOPHY              |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 8                  | 10                 | 13                 | 9                  | 7                  | 9                  |
| GEOGRAPHY                                |                    |                    |                    |                    |                    |                    |
| MA.....                                  | 40                 | 36                 | 37                 | 31                 | 18                 | 16                 |
| PHD.....                                 | 26                 | 30                 | 29                 | 32                 | 34                 | 24                 |

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|---|-------------|-------------|-------------|-------------|-------------|-------------|
| GERONTOLOGY                             |             |             |             |             |             |             |
| MA.....                                 | 19          | 24          | 14          | 14          | 22          | 15          |
| Certificate.....                        | 10          | 6           | 3           | 12          | 9           | 10          |
| HEALTH PSYCHOLOGY                       |             |             |             |             |             |             |
| PHD.....                                | 26          | 30          | 36          | 39          | 42          | 45          |
| HISTORY                                 |             |             |             |             |             |             |
| MA.....                                 | 52          | 47          | 45          | 61          | 46          | 39          |
| LATIN AMERICAN STUDIES                  |             |             |             |             |             |             |
| MA.....                                 | 18          | 16          | 18          | 15          | 9           | 17          |
| LIBERAL STUDIES                         |             |             |             |             |             |             |
| MA.....                                 | 8           | 4           | 14          | 10          | 8           | 18          |
| MATHEMATICS                             |             |             |             |             |             |             |
| MS.....                                 | 13          | 19          | 20          | 22          | 20          | 14          |
| MATHEMATICS EDUCATION                   |             |             |             |             |             |             |
| MA.....                                 | 11          | 7           | 7           | 9           | 8           | 7           |
| NANOSCALE SCIENCE                       |             |             |             |             |             |             |
| PHD.....                                | 13          | 17          | 16          | 17          | 17          | 22          |
| NON-PROFIT MANAGEMENT                   |             |             |             |             |             |             |
| Certificate.....                        | 11          | 10          | 9           | 13          | 20          | 16          |
| OPTICAL SCIENCE & ENGINEERING           |             |             |             |             |             |             |
| MS.....                                 | 5           | 5           | 5           | 3           | 1           | 2           |
| PHD.....                                | 37          | 40          | 42          | 44          | 46          | 47          |
| PSYCHOLOGY                              |             |             |             |             |             |             |
| CLINICAL/COMMUNITY                      |             |             |             |             |             |             |
| MA.....                                 | 13          | 12          | 11          | 13          | 12          | 8           |
| INDUSTRIAL/ORGANIZATIONAL               |             |             |             |             |             |             |
| MA.....                                 | 14          | 13          | 6           | 0           | 0           | 13          |
| ORGANIZATIONAL SCIENCE                  |             |             |             |             |             |             |
| PHD.....                                | 20          | 23          | 24          | 26          | 26          | 29          |
| PUBLIC ADMINISTRATION                   |             |             |             |             |             |             |
| MPAD.....                               | 69          | 71          | 76          | 74          | 78          | 69          |
| PUBLIC FINANCE                          |             |             |             |             |             |             |
| Certificate.....                        |             |             |             | 2           | 2           | 3           |
| PUBLIC POLICY                           |             |             |             |             |             |             |
| PHD.....                                | 30          | 32          | 30          | 37          | 32          | 29          |
| RELIGIOUS STUDIES                       |             |             |             |             |             |             |
| MA.....                                 | 26          | 26          | 28          | 21          | 17          | 14          |
| SOCIOLOGY                               |             |             |             |             |             |             |
| MA.....                                 | 18          | 25          | 26          | 20          | 18          | 17          |
| SPANISH                                 |             |             |             |             |             |             |
| MA.....                                 | 19          | 16          | 20          | 19          | 20          | 16          |
| TECHNICAL/PROFESSIONAL WRITING          |             |             |             |             |             |             |
| Certificate.....                        | 12          | 10          | 9           | 4           | 7           | 4           |
| TRANSLATING                             |             |             |             |             |             |             |
| Certificate.....                        | 3           | 3           | 0           | 0           | 0           | 2           |
| URBAN MANAGEMENT & POLICY               |             |             |             |             |             |             |
| Certificate.....                        |             |             |             | 1           | 2           | 5           |
| WOMENS STUDIES                          |             |             |             |             |             |             |
| Certificate.....                        | 6           | 10          | 9           | 7           | 7           | 2           |
| <b>BUSINESS ADMINISTRATION</b>          | <b>726</b>  | <b>662</b>  | <b>697</b>  | <b>689</b>  | <b>620</b>  | <b>584</b>  |
| ACCOUNTING                              |             |             |             |             |             |             |
| MACC.....                               | 132         | 121         | 119         | 118         | 93          | 111         |
| BUSINESS ADMINISTRATION                 |             |             |             |             |             |             |
| MBA - PHD.....                          | 17          | 20          | 21          | 20          | 18          | 18          |
| MBA - Hong Kong.....                    | 19          | 20          | 20          | 8           | 0           | 0           |
| MBA - Mexico.....                       | 80          | 66          | 68          | 63          | 67          | 61          |
| MBA - Taiwan.....                       | 38          | 26          | 34          | 20          | 10          | 0           |
| MBA - U.S.....                          | 300         | 281         | 300         | 290         | 283         | 272         |
| MBA in SPORTS MARKETING & MGMT.....     | 21          | 8           | 0           | 0           | 0           | 0           |
| MBA Plus Post-Master's Certificate..... | 9           | 9           | 8           | 2           | 2           | 3           |
| ECONOMICS                               |             |             |             |             |             |             |
| MS.....                                 | 47          | 49          | 45          | 43          | 43          | 29          |
| MATHEMATICAL FINANCE                    |             |             |             |             |             |             |
| MS.....                                 | 59          | 59          | 77          | 103         | 81          | 63          |
| REAL ESTATE FINANCE & DEVELOPMENT       |             |             |             |             |             |             |
| Certification.....                      | 4           | 3           | 5           | 4           | 1           | 10          |
| MS.....                                 |             |             |             | 17          | 21          | 17          |
| Post Master Certification.....          |             |             |             | 1           | 1           | 0           |

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|---|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>COMPUTING &amp; INFORMATICS</b>                          | <b>355</b>   | <b>384</b>   | <b>383</b>   | <b>383</b>   | <b>437</b>   | <b>614</b>   |
| ADVANCE DATABASES & KNOWLEDGE DISCOVERY<br>Certificate..... | 1            | 5            | 4            | 4            | 2            | 4            |
| BIOINFORMATICS<br>Certificate.....                          |              | 4            | 9            | 7            | 8            | 9            |
| MS.....   | 15           | 17           | 16           | 20           | 27           | 30           |
| PHD.....  |              | 17           | 21           | 22           | 23           | 21           |
| COMPUTER SCIENCE<br>MS.....                                 | 111          | 139          | 121          | 162          | 197          | 274          |
| COMPUTER & INFORMATION SYSTEMS<br>PHD.....                  |              |              | 104          | 89           | 92           | 104          |
| HEALTH CARE INFORMATION<br>Certificate.....                 | 13           | 10           | 19 *         | *            | *            |              |
| INFORMATION SECURITY/PRIVACY<br>Certificate.....            | 8            | 6            | 0            | 1            | 2            | 1            |
| INFORMATION TECHNOLOGY<br>MS.....                           | 68           | 62           | 73           | 68           | 82           | 169          |
| PHD.....  | 132          | 114          |              | 0            | 0            | 0            |
| Certificate.....  | 6            | 10           | 16           | 10           | 4            | 2            |
| GAME DESIGN & DEVELOPMENT<br>Certificate.....               | 1            | 0            | 0            | 0            | 0            | 0            |
| <b>EDUCATION</b>  | <b>1,939</b> | <b>1,795</b> | <b>1,580</b> | <b>1,635</b> | <b>1,396</b> | <b>1,261</b> |
| Certification   | 0            | 0            | 0            | 0            | 0            | 0            |
| Cert at Regional Alt Licensing Center                       | 42           | 30           | 11           | 26           | 24           | 24           |
| Teacher Licensure.....                                      | 818          | 727          | 630          | 652          | 0            | 0            |
| Teacher Licensure/Special Education.....                    | 0            | 0            | 0            | 0            | 581          | 482          |
| AUTISM SPECTRUM DISORDER<br>Certificate.....                |              |              | 8            | 6            | 9            | 9            |
| CHILD & FAMILY DEVELOPMENT<br>Certificate.....              | 6            | 4            | 3            | 1            | 0            | 0            |
| CHILD & FAMILY STUDIES<br>MED.....                          | 37           | 20           | 17           | 5            | 2            | 12           |
| COUNSELING.....   |              |              |              |              |              |              |
| PHD.....  | 34           | 38           | 37           | 40           | 36           | 31           |
| COUNSELING - ADDICTION.....                                 |              |              |              |              |              |              |
| MA.....   |              |              |              |              | 10           | 7            |
| COUNSELING - COMMUNITY<br>MA.....                           | 80           | 83           | 81           | 79           | 0            | 0            |
| COUNSELING - MENTAL<br>MA.....                              |              |              |              | 3            | 82           | 78           |
| COUNSELING - SCHOOL<br>MA.....                              | 60           | 55           | 46           | 41           | 39           | 46           |
| Post-Master's Certificate.....                              | 8            | 5            | 5            | 7            | 13           | 2            |
| CURRICULUM & INSTRUCTION<br>PHD.....                        | 62           | 66           | 65           | 62           | 57           | 57           |
| CURRICULUM & SUPERVISION<br>MED.....                        | 59           | 17           | 3            | 0            | 0            | 0            |
| Post-Master's Certificate.....                              | 8            | 12           | 9            | 4            | 0            | 0            |
| EDUCATIONAL LEADERSHIP<br>EDD.....                          | 78           | 91           | 96           | 102          | 97           | 84           |
| ELEMENTARY EDUCATION<br>MED.....                            | 18           | 17           | 14           | 21           | 12           | 14           |
| ELEMENTARY SCHOOL MATH<br>Certificate.....                  |              |              | 4            | 5            | 2            | 0            |
| INSTRUCTIONAL SYSTEMS TECHNOLOGY<br>MED.....                | 14           | 13           | 60           | 66           | 13           | 16           |
| Certificate.....  | 8            | 5            | 4            | 7            | 6            | 10           |
| MIDDLE GRADES & SECONDARY EDUC<br>MED.....                  | 42           | 37           | 28           | 39           | 21           | 22           |
| PLAY THERAPY<br>Certificate.....                            | 4            | 3            | 4            | 8            | 6            | 6            |
| READING, LANGUAGE & LITERACY<br>MED.....                    | 68           | 56           | 45           | 45           | 33           | 39           |

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|--|-------------|-------------|-------------|-------------|-------------|-------------|
| SCHOOL ADMINISTRATION                  |             |             |             |             |             |             |
| MSAD.....                              | 56          | 67          | 60          | 83          | 59          | 57          |
| Post-Master's Certificate.....         | 22          | 16          | 12          | 12          | 19          | 19          |
| SPECIAL EDUCATION                      |             |             |             |             |             |             |
| MED.....                               | 24          | 18          | 13          | 12          | 10          | 15          |
| PHD.....                               | 27          | 21          | 20          | 21          | 20          | 17          |
| Certificate - Academically Gifted..... | 101         | 89          | 65          | 73          | 80          | 61          |
| Certificate - Off campus.....          | 0           | 0           | 0           | 0           | 0           | 0           |
| SUBSTANCE ABUSE COUNSELING             |             |             |             |             |             |             |
| Certificate.....                       | 6           | 0           | 1           | 0           | 0           | 0           |
| TEACHER EDUCATION, General             |             |             |             |             |             |             |
| ART EDUCATION (K-12)                   |             |             |             |             |             |             |
| MAT.....                               | 10          | 7           | 9           | 8           | 1           | 0           |
| DANCE EDUCATION (K-12)                 |             |             |             |             |             |             |
| MAT.....                               | 1           | 1           | 0           | 0           | 0           | 0           |
| EARLY CHILDHOOD (B-K)                  |             |             |             |             |             |             |
| MAT.....                               |             |             |             |             | 5           | 2           |
| ELEMENTARY EDUCATION (K-6)             |             |             |             |             |             |             |
| MAT.....                               | 60          | 75          | 40          | 46          | 46          | 32          |
| ENGLISH AS A SECOND LANGUAGE (K-12)    |             |             |             |             |             |             |
| MAT.....                               | 22          | 28          | 25          | 23          | 10          | 12          |
| FOREIGN LANGUAGE EDUCATION (K-12)      |             |             |             |             |             |             |
| MAT.....                               | 8           | 7           | 8           | 7           | 14          | 11          |
| MIDDLE GRADES EDUCATION (6-9)          |             |             |             |             |             |             |
| MAT.....                               | 49          | 55          | 47          | 43          | 24          | 31          |
| MUSIC EDUCATION (K-12)                 |             |             |             |             |             |             |
| MAT.....                               | 0           | 0           | 0           | 0           | 0           | 0           |
| SECONDARY EDUCATION (9-12)             |             |             |             |             |             |             |
| MAT.....                               | 46          | 71          | 58          | 42          | 36          | 40          |
| SPECIAL EDUCATION (K-12)               |             |             |             |             |             |             |
| MAT.....                               | 42          | 45          | 40          | 38          | 25          | 15          |
| TEACHER EDUCATION                      |             |             |             |             |             |             |
| MAT.....                               | 0           | 1           | 0           | 0           | 0           | 0           |
| THEATRE EDUCATION (K-12)               |             |             |             |             |             |             |
| MAT.....                               | 2           | 0           | 0           | 1           | 0           | 0           |
| TEACHING ENGLISH AS A 2ND LANGUAGE     |             |             |             |             |             |             |
| MED.....                               | 17          | 15          | 12          | 7           | 4           | 10          |
| <b>ENGINEERING</b>                     | <b>367</b>  | <b>369</b>  | <b>402</b>  | <b>435</b>  | <b>484</b>  | <b>592</b>  |
| APPLIE ENERGY / ELEC MECH              |             |             |             |             |             |             |
| MS.....                                |             |             |             |             |             | 11          |
| CIVIL ENGINEERING                      |             |             |             |             |             |             |
| MSCE.....                              | 55          | 59          | 66          | 52          | 50          | 43          |
| CONSTRUCTION - FACILITY MANAGEMENT     |             |             |             |             |             |             |
| MS.....                                |             |             | 11          | 16          | 20          | 31          |
| ELECTRICAL ENGINEERING                 |             |             |             |             |             |             |
| MSE.....                               |             |             |             | 0           | 0           | 0           |
| MSEE.....                              | 85          | 79          | 88          | 114         | 145         | 174         |
| PHD.....                               | 63          | 67          | 70          | 65          | 69          | 77          |
| ENERGY ANALYTICS                       |             |             |             |             |             |             |
| Certificate.....                       |             |             |             |             |             | 1           |
| ENGINEERING MANAGEMENT                 |             |             |             |             |             |             |
| MS.....                                | 28          | 25          | 24          | 35          | 49          | 75          |
| FIRE PROTECTION & ADMIN                |             |             |             |             |             |             |
| M.....                                 |             |             | 1           | 4           | 9           | 6           |
| INFRASTRUCTURE & ENVIRONMENTAL SYSTEMS |             |             |             |             |             |             |
| PHD.....                               | 38          | 35          | 33          | 37          | 41          | 52          |
| LEAN SIX SIGMA                         |             |             |             |             |             |             |
| Certificate.....                       |             |             |             |             |             | 1           |
| LOGISTICS & SUPPLY CHAIN               |             |             |             |             |             |             |
| Certificate.....                       |             |             |             |             |             | 1           |
| MECHANICAL EGR & ENGINEERING SCIENCE   |             |             |             |             |             |             |
| MSE.....                               | 1           | 0           | 0           | 0           | 0           | 0           |
| MSME.....                              | 42          | 38          | 46          | 51          | 47          | 57          |
| PHD.....                               | 45          | 55          | 49          | 51          | 49          | 53          |
| ENGINEERING, Undesignated              |             |             |             |             |             |             |
| MSE.....                               | 10          | 11          | 14          | 10          | 5           | 10          |

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|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>GRADUATE SCHOOL</b>              |              |              |              | <b>36</b>    | <b>64</b>    | <b>112</b>   |
| DATA SCIENCE & BUSINESS ANALYTIC    |              |              |              |              |              |              |
| Certificate.....                    |              |              |              |              | 9            | 31           |
| MS.....                             |              |              |              |              |              | 33           |
| HEALTH INFORMATICS                  |              |              |              |              |              |              |
| MS.....                             |              |              |              | 16           | 30           | 36           |
| Certificate.....                    | *            | *            | *            | 20           | 25           | 12           |
| <b>HEALTH &amp; HUMAN SERVICES</b>  | <b>486</b>   | <b>470</b>   | <b>474</b>   | <b>452</b>   | <b>459</b>   | <b>490</b>   |
| CLINICAL EXERCISE PHYSIOLOGY        |              |              |              |              |              |              |
| MS.....                             | 28           | 29           | 26           | 31           | 0            | 0            |
| Certificate.....                    | 0            | 0            | 0            | 0            | 0            | 0            |
| COMMUNITY HEALTH                    |              |              |              |              |              |              |
| Certificate.....                    | 13           | 11           | 9            | 5            | 10           | 5            |
| HEALTH ADMINISTRATION               |              |              |              |              |              |              |
| MHAD.....                           | 71           | 63           | 51           | 42           | 54           | 57           |
| KINESIOLOGY                         |              |              |              |              |              |              |
| MS.....                             |              |              |              |              | 28           | 40           |
| PUBLIC HEALTH / HEALTH PROMOTIONS   |              |              |              |              |              |              |
| MSPH.....                           | 33           | 43           | 49           | 40           | 43           | 44           |
| PUBLIC HEALTH CORE CONCEPTS         |              |              |              |              |              |              |
| Certificate.....                    |              |              |              |              |              | 5            |
| PUBLIC HEALTH SCIENCES              |              |              |              |              |              |              |
| PHD.....                            |              |              |              |              |              | 3            |
| HEALTH SERVICES RESEARCH            |              |              |              |              |              |              |
| PHD.....                            | 22           | 24           | 24           | 26           | 24           | 22           |
| SOCIAL WORK                         |              |              |              |              |              |              |
| MSW.....                            | 100          | 91           | 106          | 110          | 100          | 119          |
| <b>Subtotal</b>                     | <b>267</b>   | <b>261</b>   | <b>265</b>   | <b>254</b>   | <b>259</b>   | <b>295</b>   |
| <b>School of Nursing</b>            |              |              |              |              |              |              |
| FAMILY NURSE PRACTITIONER           |              |              |              |              |              |              |
| MSN.....                            | 0            | 0            | 0            | 0            | 0            | 0            |
| Post-Master's Certificate.....      | 2            | 3            | 3            | 1            | 1            | 1            |
| NURSE EDUCATOR                      |              |              |              |              |              |              |
| MSN.....                            | 0            | 0            | 0            | 0            | 0            | 0            |
| Certificate.....                    | 10           | 3            | 4            | 4            | 4            | 1            |
| NURSING - ADULT HEALTH              |              |              |              |              |              |              |
| .....                               | 0            | 0            | 0            | 0            | 0            | 0            |
| NURSING - ADVANCED CLINICAL         |              |              |              |              |              |              |
| MSN.....                            | 0            | 48           | 47           | 44           | 57           | 72           |
| Post-Master's Certificate.....      | 60           | 0            | 0            | 0            | 0            | 0            |
| NURSING - ADVANCED PRACTICE NURSING |              |              |              |              |              |              |
| Post-Master's Certificate.....      | 0            | 0            | 0            | 0            | 0            | 1            |
| NURSING - ANESTHESIA                |              |              |              |              |              |              |
| MSN.....                            | 0            | 47           | 47           | 48           | 48           | 47           |
| Post-Master's Certificate.....      | 50           | 1            | 1            | 0            | 0            | 0            |
| NURSING - COMMUNITY HEALTH          |              |              |              |              |              |              |
| MSN.....                            | 0            | 0            | 0            | 0            | 0            | 0            |
| NURSING - MENTAL HEALTH             |              |              |              |              |              |              |
| MSN.....                            | 0            | 0            | 0            | 0            | 0            | 0            |
| NURSING & HEALTH ADMINISTRATION     |              |              |              |              |              |              |
| MSN.....                            | 0            | 0            | 0            | 0            | 0            | 0            |
| Certificate.....                    | 3            | 2            | 2            | 3            | 0            | 0            |
| NURSING PRACTICE                    |              |              |              |              |              |              |
| DNP.....                            |              |              |              |              | 6            | 11           |
| NURSING SYSTEMS & POPULATION        |              |              |              |              |              |              |
| MSN.....                            | 94           | 105          | 105          | 98           | 84           | 62           |
| <b>Subtotal</b>                     | <b>219</b>   | <b>209</b>   | <b>209</b>   | <b>198</b>   | <b>200</b>   | <b>195</b>   |
| <b>UNDESIGNATED</b>                 | <b>322</b>   | <b>310</b>   | <b>267</b>   | <b>243</b>   | <b>181</b>   | <b>240</b>   |
| Pre-MBA                             | 0            | 0            | 0            | 0            | 0            | 0            |
| Undesignated                        | 322          | 310          | 267          | 243          | 181          | 240          |
| Tentative Elem Ed/Grad Post Bac     | 0            | 0            | 0            | 0            | 0            | 0            |
| <b>GRAND TOTAL</b>                  | <b>5,129</b> | <b>4,924</b> | <b>4,736</b> | <b>4,799</b> | <b>4,519</b> | <b>4,764</b> |

\*First spring that students were admitted to this program.  
#First year concentrations available.