

GRADUATE DEGREES AWARDED AT UNCC
BY MAJOR, OPTION, DEGREE, AND RACE FOR EACH COLLEGE, 1994-95

MAJOR, OPTION, AND DEGREE	NON-RESIDENT ALIEN		BLACK		AMERICAN INDIAN		ASIAN		HISPANIC		WHITE		TOTAL	
	M	F	M	F	M	F	M	F	M	F	M	F	M	F
COLLEGE OF ARCHITECTURE														
ARCHITECTURE														
MSA.....	1	-	-	-	-	-	-	-	-	-	3	1	4	1
TOTAL	1	0	0	0	0	0	0	0	0	0	3	1	4	1
COLLEGE OF ARTS & SCIENCES														
APPLIED MATHEMATICS														
MS.....	1	-	-	-	-	-	-	-	-	-	-	-	1	-
APPLIED PHYSICS														
MS.....	1	-	-	-	-	-	-	-	-	-	-	-	1	-
APPLIED STATISTICS														
MS.....	2	-	-	-	-	-	-	-	-	-	-	-	2	-
BIOLOGY														
MA.....	-	-	-	-	-	-	-	-	-	-	1	-	1	-
MS.....	-	-	-	-	-	-	-	-	-	-	3	6	3	6
Subtotal	0	0	0	0	0	0	0	0	0	0	4	6	4	6
CHEMISTRY														
MS.....	2	-	-	-	-	-	1	-	-	-	-	2	3	2
CRIMINAL JUSTICE														
MS.....	-	-	1	1	-	-	-	-	-	-	5	5	6	6
ENGLISH														
MA.....	1	-	-	4	-	-	-	-	-	2	9	26	10	32
GEOGRAPHY														
MA.....	1	-	-	-	-	-	-	-	-	-	4	4	5	4
HISTORY														
MA.....	-	-	-	-	-	-	-	-	-	-	9	2	9	2
MATHEMATICS														
MA.....	-	-	-	-	-	-	-	-	-	-	-	1	-	1
MATHEMATICS EDUCATION														
MA.....	-	-	-	-	-	-	-	-	-	-	-	2	-	2
PSYCHOLOGY														
MA.....	-	1	1	1	-	-	-	-	1	-	4	9	5	12
PUBLIC ADMINISTRATION														
MPA.....	-	-	1	3	-	-	-	-	-	-	2	16	3	19
SOCIOLOGY														
MA.....	-	-	-	1	-	-	-	-	-	-	-	1	-	2
TOTAL	8	1	3	10	0	0	1	0	0	3	37	74	49	88
COLLEGE OF BUSINESS ADMINISTRATION														
BUSINESS ADMINISTRATION														
MSA.....	1	4	1	4	1	-	1	-	1	-	37	23	42	31
ECONOMICS														
MS.....	1	-	-	1	-	-	-	-	-	-	2	-	3	1
TOTAL	2	4	1	5	1	0	1	0	1	0	39	23	45	32
COLLEGE OF EDUC. & ALLIED PROF.														
COUNSELING & GUIDANCE-AGENCY														
MA.....	-	-	-	-	-	-	-	-	-	-	4	20	4	20
MS.....	-	-	-	-	-	-	-	-	-	-	-	4	-	4
Subtotal	0	0	0	0	0	0	0	0	0	0	4	24	4	24
COUNSELING & GUIDANCE-CAREER														
MA.....	-	-	-	-	-	-	-	-	-	-	-	1	-	1
COUNSELING & GUIDANCE-SCHOOL														
CAS.....	-	-	-	-	-	-	-	-	-	-	-	1	-	1
MA.....	-	-	-	2	-	-	-	-	-	-	3	6	3	8
MS.....	-	-	-	1	-	-	-	-	-	-	1	5	1	6
Subtotal	0	0	0	3	0	0	0	0	0	0	4	12	4	15
EDUCATIONAL ADMINISTRATION														
CAS.....	-	-	1	4	-	-	-	-	-	-	3	7	4	11
MA.....	-	1	1	2	-	-	-	-	1	-	8	9	10	12
Subtotal	0	1	2	6	0	0	0	0	1	0	11	16	14	23
EDUCATIONAL SUPERVISION														
CAS.....	-	-	-	-	-	-	-	-	-	-	-	1	-	1
ELEMENTARY EDUCATION														
MED.....	-	-	-	1	-	-	-	-	-	-	-	15	-	16
HEALTH EDUCATION														
MED.....	-	-	-	-	-	-	-	-	-	-	4	12	4	12
INSTRUCT. TECH. SPEC./COMPUTERS														
MED.....	-	-	-	-	-	-	-	-	-	-	-	4	-	4
MIDDLE GRADES EDUCATION														
MED.....	-	-	-	-	-	-	-	-	-	-	2	6	2	6
READING EDUCATION														
MED.....	-	-	-	-	-	-	-	-	-	-	-	11	-	11
SECONDARY EDUCATION														
MED.....	-	-	-	-	-	-	-	-	-	-	4	3	4	3
SPECIAL EDUCATION														
CAS.....	-	-	-	-	-	-	-	-	-	-	-	2	-	2
MED.....	0	0	0	4	0	0	0	0	0	0	5	42	5	46
Subtotal	0	0	0	4	0	0	0	0	0	0	5	44	5	48
STUDENT PERSONNEL														
MA.....	-	-	-	-	-	-	-	-	-	-	3	2	3	2
TEACH. ENGLISH AS SEC. LANG.														
MED.....	1	2	-	-	-	-	-	-	-	-	2	8	3	10
TOTAL	1	3	2	14	0	0	0	0	1	0	39	159	43	176
COLLEGE OF ENGINEERING														
CIVIL ENGINEERING														
MSCE.....	5	-	-	-	-	-	-	-	-	-	5	1	10	1
MSE.....	1	-	-	-	-	-	-	-	-	-	3	-	4	-
Subtotal	6	0	0	0	0	0	0	0	0	0	8	1	14	1
COMPUTER SCIENCE														
MS.....	14	5	-	-	-	-	-	-	-	-	8	4	22	9
ELECTRICAL ENGINEERING														
MSEE.....	2	2	-	-	-	-	4	1	-	-	4	-	10	3
MSE.....	5	1	2	-	-	-	-	-	-	-	2	1	9	2
Subtotal	7	3	2	0	0	0	4	1	0	0	6	1	19	5
Mech. Egr. & Egr. Science														
MSE.....	8	-	-	-	-	-	3	-	-	-	1	-	12	-
URBAN & ENVIRONMENTAL ENGRG.														
MSE.....	-	-	-	-	-	-	-	-	-	-	-	1	-	1
TOTAL	35	8	2	0	0	0	7	1	0	0	23	7	67	16
COLLEGE OF NURSING														
NURSING														
MSN.....	-	-	-	-	-	-	-	-	-	-	-	1	-	1
NURSING - NODS HEALTH														
MSN.....	-	-	-	-	-	-	-	-	-	-	-	19	-	19
NURSING - ANESTHESIA														
MSN.....	-	-	-	-	-	-	-	-	-	-	-	19	-	19
NURSING - MENTAL HEALTH														
MSN.....	-	-	-	-	-	-	-	-	-	-	-	3	-	3
NURSING - NURSING ADMINISTRATION														
MSN.....	-	-	-	1	-	-	-	-	-	-	-	7	-	8
NURSING - PARENT & CHILD														
MSN.....	-	-	-	-	-	-	-	-	-	-	-	2	-	2
TOTAL	0	0	0	1	0	0	0	0	0	0	0	51	0	52
GRAND TOTAL	47	16	8	30	1	0	9	1	2	3	141	315	208	365

Source: Computerized data from the Academic Planning & Institutional Research Office files.

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